GOVERNMENT OF ANDHRA PRADESH
A B S T R A C T

DH Stores – NEC Aspila Ex. Digital Key Telephone System – M/s. Link Well Electronics (P) Ltd. – Purchased New Telephone System – Ratification Orders – Issued.
- -
HEALTH, MEDICAL AND FAMILY WELFARE (M1) DEPARTMENT

G.O.Rt.No. 753   Dated: 18-6-2009.

                                                                        Read: -

        From the D.H., Hyd. Lr.No.4512 /M.S.II.B/2006, dt.28-3-2009.
                                <<0>>

ORDER:

        The Director of Health, A.P., Hyderabad in his letter read above has stated that, the intercom telephone system (Meltron Key Telephone System) installed in his office was found damaged. The technicians inspected and stated that, the entire system was completely damaged and it is not repairable. For the convenienance of the officers and staff, he has purchased a new NEC Aspila Ex. Digital Key Telephone System by following the due procedure and got installed, the system, incurring an expenditure of Rs.2,90,536/- (Rupees Two Lakhs Ninty Thousand and Five Hundred and Thirty Six only) without obtaining prior permission of the Government and without sufficient budget provision. He has requested to ratify the action taken by him in purchase of new telephone system and issue ratification orders for submission of proposals for sanction of budget.

2.   After examination of the matter, the action of the Director of Health, A.P., Hyderabad in having purchased the new telephone system to his office is hereby ratified. He is requested to furnish necessary proposals seeking additional funds to the tune of Rs.2.91 lakhs if necessary, in case sufficient funds are not available in the current year budget 2009-2010.

3.   This order issues with the concurrence of Finance Department vide their U.O. No.11600/73/A2/Exp. M&H II Dept., dated 11-5-2009.

        (BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

                                        J. SATYANARAYANA,
                                PRINCIPAL SECRETARY TO GOVERNMENT.
To
The Director of Health, Andhra Pradesh, Hyderabad.
Copy to: -
The Finance (Expr.M&H.II) Department.
The H.M. & F.W. (G) Department.
S.F. / S.Cs.

                //forwarded :: by order//

                                                SECTION OFFICER.